

“PRIORITY” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

PRIORITY: .Some basic differences distinguish humans from the rest of created order. Humans can set priorities and thus choose an ideal, informed by reason, for their life.

_____ The created order - 3 kingdoms (plants, animals, minerals).

_____ Definition of priority – something of leading importance in one’s life; what one lives for; the shaping value for one’s life.

_____ The capacity to make decisions and set priorities distinguishes humans from animals, plants, and minerals.

_____ Discover your priorities – material possessions, money, time?

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“PREVENIENT GRACE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

PREVENIENT GRACE: God loves us and offers us a relationship.

- _____ The human situation – created in the image of God, fallen from grace through sin, offered salvation in the reconciling work of Jesus Christ.
- _____ God loves us and desires a relationship with us – even more than we desire a relationship with God.
- _____ Definition of *prevenient grace* – God’s pursuing us from conception on ward .
- _____ God’s love pursues us through the loving acts of others.
- _____ Personal statement by presenter on how he/she became aware of God’s love.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“PRIESTHOOD OF ALL BELIEVERS” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

PRIESTHOOD OF ALL BELIEVERS: All believers – laity and clergy alike – are called and given authority to be priests to one another.

- _____ The world does not live in God's grace.
- _____ The answer to the needs of the world is the salvation offered in Jesus Christ.
- _____ Definition - A priest acts as God's representative to persons in the world.
- _____ The church consists of people who have experienced God's love and grace and want to share it with others.
- _____ Personal statement by presenter about her/his own experience functioning as God's representative to the world.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“JUSTIFYING GRACE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

JUSTIFYING GRACE: The kind of grace in operation when we say yes to the relationship God offers us in Christ.

- _____ **By intent or default, we do not respond to the call to place our faith in Jesus Christ.**
- _____ **To be justified means to be put right with God by grace through faith.**
- _____ **The experience of justifying grace is also known as salvation, healing, conversion, having one’s sins forgiven, and being born again.**
- _____ **When we say “yes” to God, our lives begin anew in grace.**
- _____ **Acts of agape demonstrate God’s love for us through the prayer and sacrifice of others.**
- _____ **Personal statement by presenter about his/her own experience of justifying grace.**

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“LIFE OF PIETY” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

LIFE IN PIETY: Is a life lived in relationship with God.

- _____ Prayer is the language we use to communicate with God and to express our relationship with God.
- _____ The scriptures provide us with knowledge about the mind, heart, and will of God.
- _____ Characteristics of a life of piety: attention, time, honesty, deep commitment, and shared resources
- _____ Important spiritual practices: prayer, searching the scripture, meditation, worship, Communion, and spiritual direction.
- _____ A life of piety has visible qualities that attract others to this kind of life. Such life is not pious but reflects an awareness of ourselves, others, creation, and God: a desire to fulfill the relationship with God; action (which bears fruit in our decisions and lifestyle); direction (focused on Christ); naturalness (being ourselves); courage; and joy.
- _____ Personal statement by presenter about her/his own experience of living the life of piety.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“GROW THROUGH STUDY” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

GROW THROUGH STUDY: Study is an important part of the process by which we move closer to imitating Jesus, the model for our lives.

Definition - study is application of the mental faculties to the acquisition of knowledge. It is not just an intellectual exercise but a discipline and willingness to inform our desires, emotions, and intuitions about the Christian life. The purpose of study is to transform our total life through the renewal of our minds (Romans 12:2).

_____ We are either growing or dying. Study helps us continue to grow.

_____ To keep a proper perspective, Christians must study scripture to know God; we must also study ourselves, others, and the world we live in.

_____ Both obstacles and aids to study exist.

_____ The presenter describes his/her own style of study.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“MEANS OF GRACE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

MEANS OF GRACE: The sacramental moments in our lives and the ways we corporately celebrate God's grace.

- _____ The sacraments are those acts of worship, instituted by Christ, in which Christ is represented to us in such a way that we experience his presence anew in our lives.
- _____ All Christian traditions acknowledge baptism and Holy Communion as sacraments.
- _____ Other means of grace include the sacred moments in which Christ is made real for us through symbolic action or ritual at critical points in our lives.
- _____ Means of grace are ways in which Christ is re-presented to us that we may experience His presence anew in our lives.
- _____ Personal statement by presenter about her/his own experience of God's grace through one of the means of grace.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“CHRISTIAN ACTION” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

CHRISTIAN ACTION: Characterizes a Christ-centered life. It is action that flows from one’s personal relationship and commitment to Christ. Christian action bears witness to Christ and carries on his work in all we say and do.

- _____ This process begins when individual lives become Christ-centered.
- _____ We give our hearts to Christ (piety), we give our minds to Christ (study) and we give our hands and feet to Christ (action).
- _____ Christian action is a natural response to God's grace.
- _____ Each person needs a plan of Christian action that starts with friendliness.
- _____ Personal statement by presenter about her/his own plan of action.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“OBSTACLES TO GRACE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

OBSTACLES TO GRACE: Barriers to our relationship with God; any part of life being presented as the whole.

- _____ The Christian life takes place in a real world affected by the consequences of sin.
- _____ Sin is pretending we are the center of the universe.
- _____ Through Jesus Christ we can overcome the obstacles to grace.
- _____ The cross of Christ offers the key to overcoming the obstacles to our relationship with God (vertical) and with our neighbor (horizontal).
- _____ Personal statement by presenter about her/his own experience of overcoming obstacles to grace.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“DISCIPLESHIP” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

DISCIPLESHIP: The process of becoming the whole person God calls each of us to be through our relationship with Jesus Christ.

- _____ If a person is a serious Christian, he or she should not stop short of being a disciple.
- _____ Discipleship is giving one's life totally where one is to witness for Christ.
- _____ A disciple seeks to glorify God in all he/she does – with heart, mind, and hands & feet.
- _____ A disciple demonstrates these natural qualities; knows priority, has discipline, knows reality, shows empathy, takes initiative, and practices generosity.
- _____ A disciple demonstrates these spiritual qualities: a lively faith, humility, hope, and love.
- _____ Personal statement by presenter about her/his own experience of accountable discipleship.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“CHANGING OUR WORLD” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

CHANGING OUR WORLD: Looking at one's natural environment and deciding on a plan of action to bring the world to Christ.

- _____ Our first field of ministry is ourselves. We are changed in our hear, mind and will through prayer, study, and action.
- _____ The second field of ministry is bringing others to Christ and the church (through prayer, study, and action).
- _____ The third field of ministry is our city, state, and nation (through prayer, study, and action).
- _____ The fourth field of ministry is the other people and nations of the world through prayer, study, and action.
- _____ Personal statement by presenter of his or her plan of action for each field of ministry.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“SANCTIFYING GRACE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

SANCTIFYING GRACE: The work of the Holy Spirit moving us on toward perfection in love and truth.

- _____ Sanctifying is the work of the Holy Spirit in rooting out sin - moving us from *imputed* to *imparted* righteousness (what Christ does in us).
- _____ Sanctifying grace is the process by which the Holy Spirit reveals to us the original righteousness.
- _____ The Holy Spirit indwells and empowers us to love as God loves.
- _____ Sanctifying grace empowers our entire ministry.
- _____ Because God is infinite, our opportunities to grow in grace are also infinite.
- _____ Personal statement by presenter about the work of sanctifying grace in her/his own life.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“BODY OF CHRIST” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

BODY OF CHRIST: In this talk, pilgrims should see how the church can empower them to be Christ's representative in the world.

- _____ The primary reason for Emmaus is to develop Christian leaders and renew the body of Christ in action.
- _____ The body of Christ describes the entire Christian community in mission to the world.
- _____ The body of Christ must utilize the gifts of all its members to fulfill its mission.
- _____ Characteristics of the Body of Christ: a) alive and life-giving, b) equipping, c) intentional in witness, d) humble in service, e) and confident in Christ's final victory.
- _____ Everyone should have a plan for action that reaches out to the “least of these.”
- _____ Personal statement by presenter of how the church has empowered her/him to be Christ's representative in the world.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“PERSEVERANCE” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

PERSEVERANCE: The talk explains the need for follow-up and the follow-up system of the Emmaus community (the Group Reunion and Reunion Cards).

- _____ Definition of perseverance: Continuing to do something in the face of difficulty and opposition; to be steadfast in purpose; to persevere in the life of grace.
- _____ Each pilgrim needs to maintain contact with Christ and other Christians.
- _____ The weekly meeting of the Group Reunion is the premium we pay to persevere in a life of grace.
- _____ Explain Group Reunions, Reunion Cards, monthly Gatherings, and Emmaus teams.
- _____ Personal testimony of perseverance by the speaker.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?

“FOURTH DAY” TALK CRITIQUE SHEET

NOTE: PLEASE PREVIEW GENTLY AND CHARITABLY

SPEAKER:

DATE:

START TIME:

END TIME:

ELAPSED TIME:

FOURTH DAY: Continues the idea of perseverance in that each succeeding day will be a “fourth day” – every day hereafter for the rest of your life.

- _____ We have experienced God's grace through gifts and sacrifices by the Emmaus community.
- _____ Our mission now becomes bringing others into a relationship with Christ.
- _____ Each pilgrim is sent from the Emmaus Walk into the world to become a part of God's revelation of the Kingdom. This is a spiritual journey of growth in grace and full participation in God’s mission.
- _____ Two dangers: a) believing you are someone special, and b) believing you are a nobody.
- _____ We should maintain contact with Christ and others, knowing and keeping our priority.
- _____ Personal statement by the speaker of her/his Fourth Day experience.

HOW CAN YOU AFFIRM THIS TALK?

GENERAL COMMENTS

Beginning of talk:

Personal witness: too little just right too much

Use of scripture: too little just right too much

Delivery (eye contact, gestures, volume, pace):

Use of visuals:

Ending:

General flow and pace:

Were the main points covered?

WHAT DID YOU LIKE ABOUT THIS TALK?

WHAT IMPROVEMENTS, IF ANY, DO YOU SUGGEST?